2018

### **CERTIFICATE**

To the Clerk of Greenwood County, State of Kansas We, the undersigned, officers of Walnut - West Watershed #72

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted
maximum expenditures for the various funds for the year 2018; and (3) the
Amount(s) of 2017 Ad Valorem Tax are within statutory limitations for the 2018 Budget.

|                               |                 |  |                                   | 2018 Adopted Budg | et                                       |
|-------------------------------|-----------------|--|-----------------------------------|-------------------|--|
| Table of Contents:            |                 | Page<br>No.                                      | Budget Authority for Expenditures | Amount of 2017 Ac | County<br>Clerk's<br>Use Only            |
| Allocation MVT, RVT, 16/20N   | nit for 2018    | 2  |                                   | <del></del>       |  |
| chedule of Transfers          | Vehicle Tax     | 3  |                                   |                   |  |
| tatement of Indebt. & Lease/I | Name 1          | 4  |                                   |                   |  |
| und                           |                 | 5  |                                   |                   |  |
| eneral                        | K.S.A.          |  |                                   |                   |  |
| ebt Service                   | 10-113          | 6  | 267,100                           | 19,045            |  |
|                               |                 | <del> </del>                                     | <del></del>                       |                   |  |
|                               |                 |  |                                   | <del></del>       |  |
| ····                          |                 |  |                                   |                   |  |
|                               |                 | <del>                                     </del> |                                   |                   |  |
| otals                         |                 | XXXXXXXXX  |                                   |                   |  |
| adget Summary                 |                 | 7  | 267,100                           | 19,045            |  |
| eighborhood Revitalization R  | ebate           |  |                                   |                   | County Clerk's Use On                    |
| equation social to as a       |                 |  |                                   |                   |  |
| solution required? Notice of  | the vote to add | pt required to I                                 | be published?                     | No                | Nov. 1, 2017 Total<br>Assessed Valuation |

Madison, Ks 66860
Email:
mikebartlow@sunflower.com

Attest: , 2017

County Clerk Governing Body

Michael D. Bartlow, CPA Michael D. Bartlow, Chartered

118 S. Third, PO Box 427

Address:

## Walnut - West Watershed #72 Greenwood County

# Computation to Determine Limit for 2018

| 1<br>2 | . Total tax levy amount in 2017 budget . Debt service levy in 2017 budget  | + \$       | Amount of Levy 18,351 |
|--------|--|------------|-----------------------|
| 3      | Tax levy excluding debt service  | - \$ _     | (                     |
|        | *******  | 2 -        | 18,351                |
|        | 2017 Valuation Information for Valuation Adjustments   |            |                       |
| 4.     | New improvements for 2017: + 86,781  |            |                       |
| 5.     | 5a. Personal property 2017  5b. Personal property 2016  5c. Increase in personal property (5a minus 5b)  + 1,571,111  - 1,262,636  + 308,475                                   |            |                       |
| 6.     | Valuation of property that has changed in use during 2017:  (Use Only if > 0)  |            |                       |
| 7.     | Total valuation adjustment (sum of 4, 5c, 6)395,256  |            |                       |
| 8.     | Total estimated valuation July, 1,2017   |            |                       |
| 9.     | Total valuation less valuation adjustment (8 minus 7) 12,862,002   |            |                       |
| 10.    | Factor for increase (7 divided by 9) 0.03073   |            |                       |
| 11.    | Amount of increase (10 times 3)  | · \$       | 564                   |
| 12.    | 2018 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)  | \$         | 18,915                |
| 13.    | Debt service levy in this 2018 budget  |            | 0                     |
| 14.    | 2018 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)   |            | 18,915                |
| 15.    | Consumer Price Index for all urban consumers for calendar year 2016  |            | 0.013                 |
| 16.    | Consumer Price Index adjustment (3 times 15)   | <b>s</b>   | 239                   |
| 17.    | Maximum levy for budget year 2018, including debt service, not requiring 'notice of vote publication' or adoption of a resolution prior to adoption of the budget (14 plus 16) | \$ <u></u> | 19,154                |

If the 2018 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget. In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

Walnut - West Watershed #72 Greenwood County

Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

| 2017   | Tax Levy Amount in   |               |                  |                          |          | j          |
|--|----------------------|---------------|------------------|--------------------------|----------|------------|
| Budgeted Funds                               | 2017 Budget          | TVM           | A. 7.7           | Allocation for Year 2018 | 81       |            |
| General                                      | 18 341               | 320           | 1                | 16/20M Veh               | Comm Veb | Watercraft |
| Debt Service                                 | 0                    | 6/7           | 27               | 194                      | 45       | 0          |
|  | 0                    |               | 0                | 0                        | 0        | 0          |
|  | C                    |               |                  |                          | 0        | 0          |
| Total  | 18.351               | 1 272         | 2 5              | 0                        | 0        | 0          |
|  |                      | 7,7,7         | 77               | 194                      | 45       | C          |
| County Treas Motor Vehicle Estimate          | le Estimate          |               | 1,273            |                          |          |            |
|  |                      |               |                  |                          |          |            |
| County Treas Recreational Vehicle Estimate   | Vehicle Estimate     |               | 27               |                          |          |            |
| County Treas 16/20M Vehicle Estimate         | icle Estimate        |               | 1 75             |                          |          |            |
|  |                      |               | 17               |                          |          |            |
| County Treas Commercial Vehicle Tax Estimate | Vehicle Tax Estimate | ı             | 45               |                          |          |            |
| i<br>I                                       |                      |               |                  |                          |          |            |
| County Treas Watercraft Tax Estimate         | ax Estimate          |               | 0                |                          |          |            |
|  |                      |               |                  |                          |          |            |
| MVT Factor                                   | 0.06937              |               |                  |                          |          |            |
|  | RVT Factor           | 0.00147       |                  |                          |          |            |
|  | •                    |               |                  |                          |          |            |
|  |                      | 16/20M Factor | 0.01057          |                          |          |            |
|  |                      | Сош           | Comm Veh Factor_ | 0.00245                  |          |            |
|  |                      |               | >                | Watercraft Factor        | 0.0000   |            |

2018

Walnut - West Watershed #72 Greenwood County

## Schedule of Transfers

| Expenditure<br>Fund Transferred<br>From: | Receipt<br>Fund Transferred<br>To: | Actual<br>Amount for<br>2016 | Current<br>Amount for<br>2017 | Proposed<br>Amount for<br>2018 | Transfers<br>Authorized by<br>Statute |
|--|------------------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------------------|
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
| <u></u>                                  | Totals                             | 0                            | 0                             | 0                              |                                       |
|  | Adjustments*                       |                              |                               | <u>_</u>                       |                                       |
| Ļ  | Adjusted Totals                    | 0                            | 0                             | 0                              |                                       |

<sup>\*</sup>Note: Adjustments are required only if the transfer is being made in 2017 and/or 2018 from a non-budgeted fund.

Walnut - West Watershed #72 Greenwood County

# STATEMENT OF INDEBTEDNESS

|          | Amount Due  | 18                  | Principal     |  |            | 1000          | -               | 0  |   |  |  | The second second  |        |                   |                          |  | 1  |                 | •  |  |
|----------|-------------|---------------------|---------------|--|------------|---------------|-----------------|--|---|--|--|--|--------|-------------------|--------------------------|--|--|-----------------|--|--|
|          | Amoi        | 07                  | Interest      |  |            |               | 0               |  |   |  | The state of the s | The state of the s | 0      |                   |                          |  |  |                 | 0  |  |
|          | Amount Due  | D-:                 | Lincipal      |  |            |               | O               |  | Commercial |  |  | The state of the s | 0      | The second second |                          |  | 日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日   |                 | 0  |  |
|          | Amor<br>20  | Interact            | Transpire Co. |  |            |               | 0               | The state of the s |   | The second secon |  | STATE  | 0      |                   |                          | STATE OF STATE OF STATE OF   |  | •               | 0  |  |
|          | Date Due    | Principal           |               |  |            |               |                 |  |   |  |  |  |        | 世界 おいろう           | THE RESERVE AND ADDRESS. | A CONTRACTOR OF THE PARTY OF TH |  | 日本の日本 一年 日本の 湯の | The state of the s | SAME AND ADDRESS OF THE PARTY O |
|          | Date        | Interest            |               |  |            |               |                 |  | -   |  |  |  |        | The second second |                          |  | A CONTRACTOR OF THE PERSON AND ADDRESS OF TH |                 |  |  |
| Amount   | Outstanding | Jan 1.2017          |               |  |            | •             |                 |  |   |  |  | C  |        |                   |                          |  |  | 0               |  | Company of the Compan |
|          | Amount      | Dansel              |               |  |            |               |                 |  |   |  |  |  |        |                   |                          |  |  |                 |  |  |
| Interest | Rate %      | 2                   |               |  |            |               |                 |  |   |  |  |  |        |                   |                          |  |  |                 |  |  |
| Date     | of<br>Issue |                     |               |  |            |               |                 |  |   |  |  |  |        |                   |                          |  |  |                 |  |  |
| Type     | or<br>Debr  | General Obligation: |               |  | Total G.O. | Daylonna Dand | weverlue Bonds: |  |   |  | Total Revenue  | Other  | Outci. |                   |                          | Total Oat  | Total Other  | Total           |  |  |

# STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

| Payments<br>Due                             | 1300                                    |  |  |                |  | であったのかの対の対しは  |  |  |                                       | The second second                        | Charles and Charle |  | 0 |
|---|---|--|--|----------------|--|---------------|--|--|---------------------------------------|--|--|--|---|
| Payments<br>Due<br>2017                     |   | The state of the s |  |                | The state of the s | The second of | The second secon |  | 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 | 日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日 |  |  | 0 |
| Principal<br>Balance On<br>Jan 1,2017       | 一般の |  | のでは、日本では、日本のでは、  | からい 上記した 一部 のお |  |               |  | The section of the se |                                       | 聖神之子可所以                                  |  | The state of the s | 0 |
| Total Amount Financed (Beginning Principal) |   | But to 17 the second with the second  | The same of the sa |                | The state of the s |               |  |  |                                       |  |  | 0  | 0 |
| Interest<br>Rate<br>%                       |   |  |  |                |  |               |  |  |                                       |  |  | Total  |   |
| of<br>Contract<br>(Months)                  |   |  | The spine of the s |                |  |               |  |  |                                       |  |  |  | J |
| Contract                                    |   |  |  |                |  |               |  |  |                                       |  |  |  |   |
| Items<br>Purchased                          |   |  |  |                |  |               |  |  |                                       |  |  |  |   |

\*\*\*If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

# NOTICE OF BUDGET HEARING

State of Kansas Special District 2018

The governing body of

Walnut - West Watershed #72

Greenwood County

will meet on July 17, 2017 at 7:00 P.M. at Neal Community Building, Neal, Ks for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied.

Detailed budget information is available at the residence of Gregg Curry - 1986 310th St, Madison, Ks and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2018 Expenditures and Amount of 2017 Ad Valorem Tax establish the maximum limits

Proposed Budget 2018 Expenditures and Amount of 2017 Ad Valorem Tax establish the maximum limits of the 2018 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|   | Prior Year Ac       | tual 2016        | Current Year Estin | pate for 2012       | Droposed I                           | D. J. (1)   |                              |
|---|---------------------|------------------|--------------------|---------------------|--------------------------------------|---|------------------------------|
| FUND<br>General                                       | Expenditures 21.131 | Actual Tax Rate* | Expenditures       | Actual<br>Tax Rate* | Budget Authority<br>for Expenditures | Budget Year for<br>Amount of 2017<br>Ad Valorem Tex | 2018<br>Estimate<br>Tax Rate |
| Debt Service  | 21.131              | 1.402            | 37,100             | 1.425               | 267,100                              | 19,045  |                              |
|   |                     |                  |                    |                     |                                      |   |                              |
| otals<br>ess: Transfers                               | 21,131              | 1.402            | 37,100             | 1,425               | 267,100                              | 19,045  | 1.43                         |
| let Expenditures  Otal Tax Levied  assessed Valuation | 21,131<br>18,242    | <u> </u>         | 37,100<br>18,351   |                     | 0<br>267,100<br>xxxxxxxxxxxxxx       | •   |                              |
| utstanding Indebtednes                                |                     | L                | 12,879,501         | [                   | 13,257,258                           |   |                              |
| Jan 1, .O. Bonds evenue Bonds                         | 2015<br>0<br>0      | F                | 2016<br>0<br>0     | [                   | 2017<br>0                            |   |                              |
| ther<br>ease Pur, Princ.<br>Total                     | 0<br>0<br>0         |                  | 0 0                | -                   | 0<br>0<br>0<br>0                     |   |                              |
| Tax rates are expressed                               | l in mills.         |                  |                    | ks                  |                                      |   |                              |

| <del></del> | Gregg Curry |  |
|-------------|-------------|--|
|             | i reasurer  |  |

Page No.

# Published in The Madison News, Thursday, July 6, 2017 1t NOTICE OF BUDGET HEARING

The governing body of 
Walout - West Watershed #72

Great word Confer of 
Walout - West Watershed #72

Great word Confer of 
Walout - West Watershed #72

Will meet on July 17, 2017 at 7:00 P.M. at Need Community Studing, Neel, Ke for the purpose of fisating and 
will meet on July 17, 2017 at 7:00 P.M. at Need Community Studing, Neel, Ke for the purpose of fisating and 
watershed Community Studies of the wallable at this hearing. 
Jetaffed budget information is available at the residence of Greek Curry 1998 F15th 84 Medicen, Ke and will be available at this hearing. 
Jetaffed budget information is available at the residence of Greek Curry 1998 F15th 84 Medicen, Ke and will be available at this hearing. 
Jetaffed budget 2018 Annualities and Amount of Hill Ad Valoum Tax emblish the nearling of the 2018 budget. Belimated Tax Rais is subject to change depending on the final assessed valuation.

| <b>-</b>                | 2018 budget. Beiln |            | Carrent Your Bann   | Acres 2017       | Préposeu l                   | ledget Year for  | U18                  |
|-------------------------|--------------------|------------|---|------------------|------------------------------|------------------|----------------------|
|                         | Prior Year Act     | Ather      | Concept Acet votes  | ACCURO.          | Delicet Authority            | Vilginistrations | Parlmate<br>Tax Rute |
| - contracts             | Bignonditures      | Tax Rate   | Expenditures  | Tee Rote         | for Perpenditures<br>367,100 | 19,045           | 1.437                |
| FUND                    | 21,131             | 1,402      | 77.100  | Part of the last |                              |                  |                      |
| eneral                  | <del> </del>       |            |   | <del>,</del>     |                              | and the second   |                      |
| ebt Service             |                    |            |   | ,                |                              |                  |                      |
| ~ <del></del>           |                    |            | <u> </u>  | <del></del>      |                              |                  |                      |
|                         |                    |            |   |                  |                              |                  |                      |
|                         |                    |            |   |                  |                              |                  |                      |
| <del> </del>            |                    | 1          | 44.564  | 1.40             | 267,100                      | 19,045           | 1,43                 |
|                         | 31,131             | 1.403      | 37,100  | - Ap Wee         | 1                            | 1                |                      |
| otals<br>ass: Translers | 1                  | I -        | 57.100  |                  | 267,10                       | <u>.</u>         |                      |
| let Expenditures        | 21,13              | 0          | 1831  | 100              | CONTRACTOR OF THE SECOND     | KK.              |                      |
| otal Tax Levied         | 18,24              | Į.         |   | }                | 11(157,15                    | <u>\$</u>        |                      |
| on the territor         | 13,025,77          | <u>[</u> ] | 12,872,301  | Į.               | 1                            |                  |                      |
| 42302360 ABINOTION      |                    |            |   | -                |                              |                  |                      |
| Jutstanding Indebted    | iness:             |            | Keria   |                  | 2017                         |                  |                      |
| Jan 1.                  | 2016               |            | 2016  | 4                | 1                            |                  |                      |
| gan 1.<br>G.O. Bends    | 0                  | .}         |   | 4                | 3                            | <u>]</u> .       |                      |
| Revenue Bonds           | •                  |            | 1 1   | <del>-</del> †   | 0                            |                  |                      |
| Öther<br>Öther          | 0                  | _l .       | V. V.   | 1                |                              |                  |                      |
| Lease Pur. Princ.       | 0                  |            | <del>y</del>  | ન                | Ď                            | 3                |                      |
| Total                   | 3                  |            |   | si,              |                              | -                |                      |
|                         |                    |            | •   | ,                |                              |                  |                      |
| Tax tales are expr      | essed in mills.    |            |   |                  | •                            |                  |                      |
|                         |                    | •          |   | -                | *                            |                  |                      |
| Mrago.                  | /X                 |            | 1. * The state of |                  |                              |                  |                      |
| - Lineage               | MUNIC              |            |   |                  |                              |                  |                      |
| Gree                    | g Curiy            |            | Page N  | De. 7            |                              |                  |                      |
|                         | ASSIECE            |            | E. William V.   | A                |                              |                  |                      |

## CERTIFICATE

To the Clerk of Greenwood County, State of Kansas We, the undersigned, officers of Walnut - West Watershed #72

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted maximum expenditures for the various funds for the year 2018; and (3) the Amount(s) of 2017 Ad Valorem Tax are within statutory limitations for the 2018 Budget.

|                                       |                         |                  | 2018 Adopted Budget |  |
|---------------------------------------|-------------------------|------------------|---------------------|--|
|                                       |                         |                  |                     | County                                   |
|                                       | Page                    | Budget Authority | Amount of 2017 Ad   | Clerk's                                  |
| Table of Contents:                    | No.                     | for Expenditures | Valorem Tax         | Use Only                                 |
| Computation to Determine Limit for 2  | 018 2                   |                  |                     |  |
| Allocation MVT, RVT,16/20M Vehic      | le Tax 3                |                  |                     |  |
| Schedule of Transfers                 | 4                       |                  |                     |  |
| Statement of Indebt. & Lease/Purchase | 5                       |                  |                     |  |
| Fund K.                               | S.A.                    |                  |                     |  |
| General                               | 0 6                     | 267,100          | 19,045              |  |
| Debt Service 10                       | -113                    |                  |                     |  |
|                                       |                         |                  |                     |  |
|                                       |                         |                  |                     |  |
| Totals                                | xxxxxxxxx               | 267,100          | 19,045              |  |
| Budget Summary                        | 7                       |                  |                     | County Clerk's Use Onl                   |
| Neighborhood Revitalization Rebate    |                         |                  |                     |  |
| Resolution required? Notice of the vo | te to adopt required to | he published?    | No                  | Nov. 1, 2017 Total<br>Assessed Valuation |

Assisted by:
Michael D. Bartlow, CPA
Michael D. Bartlow, Chartered
Address:
118 S. Third, PO Box 427
Madison, Ks 66860
Email:
mikebartlow@sunflower.com

Attest: July 2/ , 2017

County(Clerk

Governing Body